

**DISTRICT X FALL CONVENTION**  
**Thursday, November 8, 2012**  
**STONEBRIAR COUNTRY CLUB, FRISCO, TX**  
**"Pumpkin Fun In The Fall"**

**LOCATION:** Stonebriar Country Club  
 5050 Country Club Dr.  
 Frisco, TX 75034  
 Ph: 214-937-4788

**REGISTRATION:** 8:30am to 10:00am

**BOARD MEETING:** 9:00am to 10:00am

**REGISTRATION FEE:**

Luncheon and Program: \$30.00

After November 1<sup>st</sup>: \$35.00

**PROGRAM:**

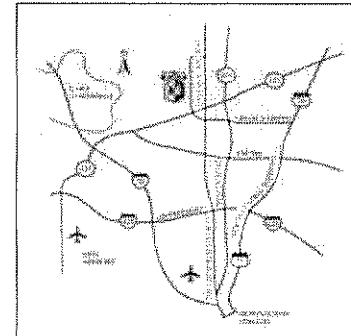
"Challenge and Artistry - Creating Interest with Displays and Collections" by Pam Braun, NGC Flower Show Judge and NGC Horticulture Instructor from Tennessee.

**MAIL REGISTRATION FORM & CHECK TO:**

Frances Justus  
 9002 Bison Trail, Frisco, 75033  
 Ph: 972-377-3524; Email: [fjustus972@sbcglobal.net](mailto:fjustus972@sbcglobal.net)

*Directions to Club:*

1. Head **north** on **Dallas North Tollway**
2. Take the exit toward **Legacy Dr**
3. Merge onto **Dallas Pkwy**
4. Turn left onto **Legacy Dr**
5. Turn left onto **Country Club Dr**



**REGISTRATION FORM: DISTRICT X FALL CONVENTION, NOVEMBER 8, 2012**

*One registration form needs to be filled out for each individual attending*

Amount Enclosed: \$ \_\_\_\_\_

Payable to: THE FRISCO GARDEN CLUB, DISTRICT X CONVENTION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Club(s): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**INFORMATION FOR CREDENTIALS REPORT (Please check all that apply)**

Club:	President _____	Delegate _____	Alternate _____	Member _____
Council/Forum:	President _____	Delegate _____	Charter Member _____	
District:	Officer: _____	Chairman _____	Trustee _____	
State:	Officer: _____	Chairman _____	Trustee _____	
Region:	Officer: _____	Chairman _____		
National Board:	_____	State _____	Regional _____	National _____
Life Member:	<u>District X</u>			
Former State President	_____			Former District Director _____
Former Council/Forum President	_____			
Flower Show Judge:	Master _____	Life _____	Accredited: _____	Student _____
	Emeritus _____	Instructor _____		
Landscape Design Consultant	_____		Garden Design Consultant _____	
Texas Design Consultant	_____		Texas Master Gardener _____	
First Time Attending District X Convention	_____		Guest _____	